

TIN NO. 09 702105943 D1. 02.05.07

C.S.T. No. AIF-5138403 D1. 07.06.07

AGRAWAL PUBLICATIONS

28/115, JYOTI BLOCK, OPP. POST OFFICE, SANJAY PLACE, AGRA-2 (U.P.)

MOB. 09837007491, PH.0562-4032383, FAX- 0562-2523949

Email:- raviup60@yahoo.com, agrawalpublication@gmail.com

TO. THE PRINCIPAL
SHRI RAMCHANDRA NARAYAN SHIKSHAN EVAM PRASHIKSHAN
SANSTHAN, PLOT NO-137, MADHAVPUR, BAURA JAGDISHPUR
SULTANPUR, U.P.

Bill No:- PAPT-1879/13-14

Date :- 24/01/2014

| S.No. | Particulars | Qty. | Rate | G. Amount | Disc. | N.Amount |
|-------|---------------------------------------------------------|------|----------|-----------|-------|----------|
| 1 | Ency. of Education in 21st Century-B.K. Bandopadhyay (5 | 1 | 6,000.00 | 6000.00 | 10% | 5400.00 |
| 2 | Dictionary of Education | 1 | 500.00 | 500.00 | 10% | 450.00 |
| 3 | One Set of Educational Journals | 1 | 1,600.00 | 1600.00 | 0% | 1600.00 |
| 4 | Accession Register | 1 | 600.00 | 600.00 | 0% | 600.00 |
| | | 4 | 8700.00 | 8700.00 | | 8050.00 |

Station: SULTANPUR P/M

G.R. NO: _____ Postage/Freight _____ Net Rs. 8050.00

Date:

Bank:

Transport

Agent/Direct:

E & O.E.

PREPARED BY

CHECKED BY

Vat + other Charges
FOR-AGRAWAL PUBLICATIONS

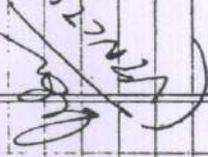
Jitendra
PROPRIETOR

Name of Article COMPUTER

| Month & Date | PARTICULARS | Receipt Qty. | Rate | Amount Rs. P. | Issued Quantity | Balance Stock | Remarks |
|--------------|-------------------------------------------------------------------------|--------------|---------|---------------|-----------------|---------------|---------|
| 10/11-01-14 | P IV Systems 500 GB H.D.D. 2 GB RAM, DVD RW 15.5" TFT Tech Com | 26 | 15000/- | 390000/- | | | |


 प्रमुख
 श्री राम चंद्र नारायण शिखण
 पंचवट्टा
 श्री राम चंद्र नारायण शिखण
 पंचवट्टा
 श्री राम चंद्र नारायण शिखण
 पंचवट्टा


 (KINCRE)


 (KINCRE)


 प्रमुख
 श्री राम चंद्र नारायण शिखण
 पंचवट्टा
 श्री राम चंद्र नारायण शिखण
 पंचवट्टा
 श्री राम चंद्र नारायण शिखण
 पंचवट्टा

Govind Computer & Repairing Center

Address: [Illegible]

No

105

Date: 11/01/95

Name: *Sufan Chand*
Prashikaran S...

Chipman Avam

| S.N | Particulars | Rate | Qty | Amount |
|-----|---------------------------------------------------------------------|---------|-----|----------|
| 1 | PC system PE, 500 MHz DD 248 Ram, 240012 15.5" TFT Act Com | 10000/- | 1 | 390000/- |
| 2 | Laserjet P1100 Printer | 12000/- | 1 | 12000/- |

Total Amount: [Illegible]

[Illegible Signature]

Name of Article

Month & Date

Receipt

Amount

Qty

Rate

Rs

P

Issued Quantity

Balance Stock

Remarks

PARTICULARS

24-01-14

A New Test for Study of Value

01

General Mental Ability Test (GMAT)

01

Test of General Mental Ability

01

Clinical Case Study form

01

Stress Scale for Student Teachers

01

Multidimensional Personality Inventory

01

Rating Method

01

Teaching Aptitude Test Battery (TAB)

01

Mathematical Interest Inventory

01

Concept formation Test

01

Ranking Scale

01

Sociometry

01

Long Term Memory

01

Figural Test of Intelligence

01

Test of Creative Thinking (CT)(E)

01

Non Verbal Test of Intelligence

01

Personality Inventory (E)

01

Leadership Style Scale (E)

01

Constructivist

01

ansina Division

प्रबन्धक

श्री राम चन्द्र नारायण शिक्षण एवम् प्रशिक्षण संस्थान
प्लॉट नं० 137 माधवपुर, वाराणसी जगदीशपुर
दुलहनपुर (3040)

(Signature)

(Signature)

AGRAWAL PUBLICATIONS

28/115, JYOTI BLOCK, OPP. POST OFFICE, SANJAY PLACE, AGRA-2 (U.P.)

MOB. 09837007491, PH.0562-4032383, FAX- 0562-2523949

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SANSTHAN, PLOT NO-137, MADHAVPUR, BAURA JAGDISHPUR
SULTANPUR, U.P.

Bill No:-

PAPT-1875/13-14

Date :-

24/01/2014

PSYCHO LAB (6 OF 11)

| S.No. | Particulars | Qty. | Rate | G. Amount | Disc. | N.Amount |
|-------|----------------------------------------------------------|------|----------|-----------|-------|----------|
| 1 | Manual for A New Test for Study of Value | 1 | 350.00 | 350.00 | 0% | 350.00 |
| 2 | Manual for General Mental Ability Test (GMAT) | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 3 | Manual for Test of General Mental Ability | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 4 | Manual for Clinical Case Study Form | 1 | 425.00 | 425.00 | 0% | 425.00 |
| 5 | Manual for Stress Scale for Student Teachers | 1 | 375.00 | 375.00 | 0% | 375.00 |
| 6 | Manual for Multidimensional Personality Inventory | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 7 | Manual for Rating Method | 1 | 350.00 | 350.00 | 0% | 350.00 |
| 8 | Manual for Teaching Aptitude Test Battery (TATB) | 1 | 350.00 | 350.00 | 0% | 350.00 |
| 9 | Manual for Mathematical Interest Inventory | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 10 | Manual for Concept Formation Test | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 11 | Manual for Ranking Scale | 1 | 375.00 | 375.00 | 0% | 375.00 |
| 12 | Manual for Sociometry | 1 | 400.00 | 400.00 | 0% | 400.00 |
| 13 | Manual for Long Term Memory | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 14 | Manual for Figural Test of Intelligence | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 15 | Manual for Test of Creative Thinking (II) (E) | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 16 | Manual for Non Verbal Test of Intelligence | 1 | 400.00 | 400.00 | 0% | 400.00 |
| 17 | Manual for Personality Inventory (E) | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 18 | Manual for Leadership Style Scale (E) | 1 | 425.00 | 425.00 | 0% | 425.00 |
| 19 | Manual for Constructivist Learning Environment Scale | 1 | 425.00 | 425.00 | 0% | 425.00 |
| 20 | Manual for Tests of Emotional Creativity | 1 | 375.00 | 375.00 | 0% | 375.00 |
| 21 | Manual for Adjustment Inventory (for School and College) | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 22 | Manual for A New Test of Creativity | 1 | 475.00 | 475.00 | 0% | 475.00 |
| 23 | Manual for Reasoning Ability Test | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 24 | Manual for Achievement Motivation Scale | 1 | 425.00 | 425.00 | 0% | 425.00 |
| 25 | Manual for Work Motivation Scale | 1 | 450.00 | 450.00 | 0% | 450.00 |
| 26 | Bhatia Battery Performance Test Of Intelligence | 1 | 2600.00 | 2600.00 | 0% | 2600.00 |
| 27 | Finger Maze (E) | 1 | 1650.00 | 1650.00 | 0% | 1650.00 |
| 28 | Human Maze-Pointed (E) | 1 | 1550.00 | 1550.00 | 0% | 1550.00 |
| 29 | Mirror Drawing App.(E) | 1 | 1350.00 | 1350.00 | 0% | 1350.00 |
| 30 | Memory Drum-Apparatus | 1 | 1300.00 | 1300.00 | 0% | 1300.00 |
| | | 30 | 19000.00 | 19000.00 | | 19000.00 |

Location: SULTANPUR P/M

R. NO: Postage/Freight Net Rs. 19000.00

Date: Vat + other Charges

Transport

Print/Direct:

& O.E. PREPARED BY CHECKED BY

AGRAWAL PUBLICATIONS
FOR-AGRAWAL PUBLICATIONSJitendra
PROPRIETOR

Name of Article

Name of Article

| PARTICULARS | Receipt | | Amount | | Issued Quantity | Balance Stock | Remarks | Month | Date | PARTICULARS | Qty | Rate | Rs | P |
|-----------------------------------|---------|------|--------|---|-----------------|---------------|---------|-------|------|-------------|-----|------|----|---|
| | Qty | Rate | Rs | P | | | | | | | | | | |
| Amn. Hydroxide solution | | | | | | | | | | | | | | |
| Acetic Acid 500ml | | | | | | | | | | | | | | |
| Amn. Carbonate 500gm | | | | | | | | | | | | | | |
| Bicarbonate Soln N/3 | | | | | | | | | | | | | | |
| Beaker Glass 250ml | | | | | | | | | | | | | | |
| Barium Hy. Oxide 500gm | | | | | | | | | | | | | | |
| Conical Flask Glass 250ml | | | | | | | | | | | | | | |
| Calcium Nitrate 500gm | | | | | | | | | | | | | | |
| China dish 3" | | | | | | | | | | | | | | |
| Dropping Bottle Glass 30ml | | | | | | | | | | | | | | |
| Funnel Glass 3" | | | | | | | | | | | | | | |
| Filter Clamp | | | | | | | | | | | | | | |
| Filter Paper 12.5 Cm | | | | | | | | | | | | | | |
| Glass Rod B | | | | | | | | | | | | | | |
| Hydrochloric Acid 500ml | | | | | | | | | | | | | | |
| Label Book | | | | | | | | | | | | | | |
| Litmus RB | | | | | | | | | | | | | | |
| Measuring Cylinder 100ml | | | | | | | | | | | | | | |
| Nitric Acid 500ml | | | | | | | | | | | | | | |
| P. H. Paper | | | | | | | | | | | | | | |
| Reagent Bottle N/10 Glass 250ml | | | | | | | | | | | | | | |
| Retard Stand Black 6x4 | | | | | | | | | | | | | | |
| Spirit Lamp SS | | | | | | | | | | | | | | |
| Staining Rack 6 Hob | | | | | | | | | | | | | | |
| Sulphuric Acid 500ml | | | | | | | | | | | | | | |
| Sol. Hydroxide Flask 500ml | | | | | | | | | | | | | | |
| Test Tube Stand 1 Max | | | | | | | | | | | | | | |
| Test Tube Washing S/S B | | | | | | | | | | | | | | |
| Thermometer 110°C AL | | | | | | | | | | | | | | |
| Test Tube Brush Sep | | | | | | | | | | | | | | |
| Test Tube Holder Medium | | | | | | | | | | | | | | |
| Tripod 6" | | | | | | | | | | | | | | |
| Volumetric Pipette 10ml 25ml 50ml | | | | | | | | | | | | | | |

प्रवचक
 श्री राम चंद्र नारायण शिवाण प्रेम प्रशिक्षण संस्थान
 प्लॉट नं० 137 सायपुर, वाराणसी जगदीशपुर
 मुलतानपुर (उप्र)

(1000) 28/05/20
 28/05/2020
 28/05/2020

Name of Article BIOLOGY

| Month & Date | PARTICULARS | Receipt | | Amount Rs | Issued Quantity | Balance Stock | Remarks |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|------|--------------|--------------------|------------------|---------|
| | | Qty | Rate | | | | |
| 24.01.14 | Cover slip 18mm Square 02 | | | | | | |
| " | Chash Small 10 | | | | | | |
| " | D Box Omega 01 | | | | | | |
| " | Dissecting Tray 10x12" 02 | | | | | | |
| " | D. Needle Set 06 | | | | | | |
| " | Fiber Model (MED) 04 | | | | | | |
| " | Forslip Set 06 | | | | | | |
| " | Glycerine 500ml. 01 | | | | | | |
| " | Hand Lense S.S. 01 | | | | | | |
| " | Iodine Solution 125ml 01 | | | | | | |
| " | Microscope White 01 | | | | | | |
| " | Museum S.P Jar 10 | | | | | | |
| " | Plane Slide Glass 01 hr | | | | | | |
| " | Schannic-Solution 10ml " 11 | | | | | | |
| " | Scissor S.S. 02 | | | | | | |
| " | Watch Glass 12 | | | | | | |
| <p>प्रबन्धक श्री राम चन्द नारायण शिक्षण एवम प्रशिक्षण संस्थान प्लॉट नं 137 माववपुर, चौरा जगदीशपुर दुर्गगानपुर (उमरग)</p> | | | | | | | |

(Signature)

(Signature)

श्री राम चन्द नारायण शिक्षण एवम प्रशिक्षण संस्थान
प्लॉट नं 137 माववपुर, चौरा जगदीशपुर
दुर्गगानपुर (उमरग)

TIN NO. 097105943 D.T. 02.05.07

U.S.T. NO. 102/18403 D.T. 07.06.07

AGRAWAL PUBLICATIONS

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SANSTHAN, PLOT NO-137, MADHAVPUR, BAURA JAGDISHPUR
SULTANPUR, U.P.

Bill No:-

PAPT-1876/13-14

Date :-

24/01/2014

SCIENCE LAB

| S.No. | Particulars | Qty. | Rate | G. Amount | Disc. | N.Amount |
|-------|---------------------------------|---------|----------|-----------|-------|----------|
| | <u>Biology</u> | | | | | |
| 1 | Fiber Model (MED) | 1 | 13500.00 | 13500.00 | 0% | 13500.00 |
| 2 | D Box Omega | 4pc. | | | | |
| 3 | Mocroscope L/White | 1set. | | | | |
| 4 | Musium SP Jar | 1pc. | | | | |
| 5 | Musium SP Jar | 10pc. | | | | |
| 6 | Disecting Tray 10"x12" with wax | 2pc. | | | | |
| 7 | Plain Slide Glaxy | 1pkt | | | | |
| 8 | Cover Slip 18mm Squire | 2 dibbi | | | | |
| 9 | Watch Glass Glass | 12pc. | | | | |
| 10 | D. Needle Suo | 6pc. | | | | |
| 11 | Forchip Sup. | 6pc. | | | | |
| 12 | Safranine Solution | 1x125ml | | | | |
| 13 | Glycerine | 1x500ml | | | | |
| 14 | Iodine Solution | 1x125ml | | | | |
| 15 | Scissor S.S. | 2pc. | | | | |
| 16 | Hand Lence S.S. | 1pc. | | | | |
| 17 | Chart Small | 10nos. | | | | |
| | <u>PHYSICS</u> | | | | | |
| 18 | Bar Manganate S/Type 2" | 1 pair | | | | |
| 19 | Campass 3/4" | 1 Doz | | | | |
| 20 | Mirror Strip 3x2 | 6pc. | | | | |
| 21 | Mirror Stand | 6pc. | | | | |
| 22 | Concave Lence 2" | 6pc. | | | | |
| 23 | Convex Lence 2" | 6pc. | | | | |
| 24 | Convex & Concave Mirror 2" | 6pc. | | | | |
| 25 | Prism 11/2 | 4pc. | | | | |
| 26 | Slab 75x50x18mm | 4pc. | | | | |
| 27 | Drawing Board 12"x18" | 2pc. | | | | |
| 28 | Meter AN/G L/Top | 3pc. | | | | |
| | V. Caliper C.P. | 2pc. | | | | |

13500.00

13500.00

13500.00



प्रबन्धक

श्री रामचन्द्र नारायण शिक्षण एवं प्रशिक्षण संस्थान
प्लॉट नं० 137, माधवपुर, बीरा जगदीशपुर, सुल्तानपुर (उ.प्र.)

Name of Article BIOLOGY

| Month & Date | PARTICULARS | Receipt | | Amount Rs | Issued Quantity | Balance Stock | Remarks |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|------|--------------|--------------------|------------------|---------|
| | | Qty | Rate | | | | |
| 24.01.14 | Cover slip 18mm Square 02 | | | | | | |
| " | Chash Small 10 | | | | | | |
| " | D Box Omega 01 | | | | | | |
| " | Dissecting Tray 10x12" 02 | | | | | | |
| " | D. Needle Set 02 | | | | | | |
| " | Fiber Model (MED) 04 | | | | | | |
| " | Forslip Set 06 | | | | | | |
| " | Glycerine 500ml. 01 | | | | | | |
| " | Hand Lense S.S. 01 | | | | | | |
| " | Iodine Solution 125ml 01 | | | | | | |
| " | Microscope White 01 | | | | | | |
| " | Museum S.P Jar 10 | | | | | | |
| " | Plane Slide Glass 01 hr | | | | | | |
| " | Schannic-Solution 10ml " 11 | | | | | | |
| " | Scissor S.S. 02 | | | | | | |
| " | Watch Glass 12 | | | | | | |
| <p>प्रबन्धक श्री राम चन्द नारायण शिक्षण एवम प्रशिक्षण संस्थान फाट नं 137 मावपुर, चौरा जगदीशपुर शुभतानपुर (उत्तरप्रदेश)</p> | | | | | | | |

(Signature)

(Signature)

श्री राम चन्द नारायण शिक्षण एवम प्रशिक्षण संस्थान
फाट नं 137 मावपुर, चौरा जगदीशपुर
शुभतानपुर (उत्तरप्रदेश)

TIN NO. 097105943 D.T. 02.05.07

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 SANSTHAN, PLOT NO-137, MADHAVPUR, BAURA JAGDISHPUR
 SULTANPUR, U.P.

Bill No:- PAPT-1876/13-14
 Date :- 24/01/2014

SCIENCE LAB

| S.No. | Particulars | Qty. | Rate | G. Amount | Disc. | N.Amount |
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| | <u>Biology</u> | | | | | |
| 1 | Fiber Model (MED) | 1 | 13500.00 | 13500.00 | 0% | 13500.00 |
| 2 | D Box Omega | 4pc. | | | | |
| 3 | Mocroscope L/White | 1set. | | | | |
| 4 | Musium SP Jar | 1pc. | | | | |
| 5 | Musium SP Jar | 10pc. | | | | |
| 6 | Disecting Tray 10"x12" with wax | 2pc. | | | | |
| 7 | Plain Slide Glaxy | 1pkt | | | | |
| 8 | Cover Slip 18mm Squire | 2 dibbi | | | | |
| 9 | Watch Glass Glass | 12pc. | | | | |
| 10 | D. Needle Suo | 6pc. | | | | |
| 11 | Forchip Sup. | 6pc. | | | | |
| 12 | Safranine Solution | 1x125ml | | | | |
| 13 | Glycerine | 1x500ml | | | | |
| 14 | Iodine Solution | 1x125ml | | | | |
| 15 | Scissor S.S. | 2pc. | | | | |
| 16 | Hand Lence S.S. | 1pc. | | | | |
| 17 | Chart Small | 10nos. | | | | |
| | <u>PHYSICS</u> | | | | | |
| 18 | Bar Manganate S/Type 2" | 1 pair | | | | |
| 19 | Campass 3/4" | 1 Doz | | | | |
| 20 | Mirror Strip 3x2 | 6pc. | | | | |
| 21 | Mirror Stand | 6pc. | | | | |
| 22 | Concave Lence 2" | 6pc. | | | | |
| 23 | Convex Lence 2" | 6pc. | | | | |
| 24 | Convex & Concave Mirror 2" | 6pc. | | | | |
| 25 | Prism 11/2 | 4pc. | | | | |
| 26 | Slab 75x50x18mm | 4pc. | | | | |
| 27 | Drawing Board 12"x18" | 2pc. | | | | |
| 28 | Meter AN/G L/Top | 3pc. | | | | |
| | V. Caliper C.P. | 2pc. | | | | |
| | | | 13500.00 | 13500.00 | | 13500.00 |



प्रबन्धक

श्री रामचन्द्र नारायण शिक्षण एवं प्रशिक्षण संस्थान
 प्लॉट नं० 137, माधवपुर, बीरा जगदीशपुर, सुल्तानपुर (उ.प्र.)

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28/115, JYOTI BLOCK, OPP. POST OFFICE, SANJAY PLACE, AGRA-2 (U.P.)

MOB. 09837007491. PH.0562-4032383, FAX- 0562-2523949

Email:- raviup60@yahoo.com, agrawalpublication@gmail.com

PAGE-2

| B/F | | 13500.00 | 13500.00 | 13500.00 | | |
|-------------------------|--------------------------------|----------|----------|-----------|-------|----------|
| S.No. | Particulars | Qty. | Rate | G. Amount | Disc. | N.Amount |
| 29 | Tuning Fork (Small) | 1set. | | | | |
| 30 | Rheostat 6" | 1pc. | | | | |
| 31 | Plug Key One Way | 1pc. | | | | |
| 32 | Scue Gauge 10mm | 2pc. | | | | |
| 33 | S. Balnce 10gm. | 1pc. | | | | |
| 34 | P. Wire | 2pc. | | | | |
| 35 | H Meter Scale | 1pc. | | | | |
| <u>CHEMISTRY</u> | | | | | | |
| 36 | Dropping Bottle Glass 30ml | 6pc. | | | | |
| 37 | Beaker Glass 250ml | 6pc. | | | | |
| 38 | Conical Flask Glass 250ml | 6pc. | | | | |
| 39 | Funnel Glass 3" | 6pc. | | | | |
| 40 | Reagent Bottle N/M Glass 125ml | 12pc. | | | | |
| 41 | Retord Stand Black 6x4 | 3pc. | | | | |
| 42 | Fisher Clemp | 3pc. | | | | |
| 43 | Buerate S/C N/G | 3pc. | | | | |
| 44 | Test Tube Stand P/Max | 2pc. | | | | |
| 45 | Sprit Lamp S.S. | 3pc. | | | | |
| 46 | Test Tube Krishna 5x5/8 | 1box | | | | |
| 47 | Label Book | 1pc. | | | | |
| 48 | Staining Rack 6 Hole | 1pc. | | | | |
| 49 | Nirtic Acid | 1x500ml | | | | |
| 50 | Sulphuric Acid | 1x500ml | | | | |
| 51 | Amm. Hydroxide Solution | 1x500ml | | | | |
| 52 | Sod. Hydroxide Flaks | 1x500gm | | | | |
| 53 | Acetic Acid | 1x500ml | | | | |
| 54 | Barium Hydroxide | 1x500gm | | | | |
| 55 | Amm. Carbonate | 1x500gm | | | | |
| 56 | Calcium Nitrate | 1x500gm | | | | |
| | | | 13500.00 | 13500.00 | | 13500.00 |

TIN NO. 09702105943 DT. 02.05.07

C.S.T. NO. AB-5138403 DT. 07.06.07

AGRAWAL PUBLICATIONS

28/115, JYOTI BLOCK, OPP. POST OFFICE, SANJAY PLACE, AGRA-2 (U.P.)

MOB. 09837007491, PH.0562-4032383, FAX- 0562-2523949

Email:- raviup60@yahoo.com, agrawalpublication@gmail.com

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B/F

13500.00 13500.00 13500.00

| S.No. | Particulars | Qty. | Rate | G. Amount | Disc. | N.Amount |
|-------|------------------------------|---------|----------|-----------|-------|----------|
| 57 | Thermometer 110'C AL | 2pc. | | | | |
| 58 | Test Tube Brush Sup | 6pc. | | | | |
| 59 | Wire Gauge No-2 | 12pc. | | | | |
| 60 | Volometric Pipette N/G 25ml | 6pc. | | | | |
| 61 | China Dish 3" | 6pc. | | | | |
| 62 | Glass Rod 8" | 6pc. | | | | |
| 63 | Measuring Cylender P/L 250ml | 2pc. | | | | |
| 64 | Test Tube Holder Medium | 12pc. | | | | |
| 65 | P.H. Paper (Indicator) | 2pc. | | | | |
| 66 | Hydrochloric Acid | 1x500ml | | | | |
| 67 | Litmus R/B | 1each | | | | |
| 68 | Filter Paper 12.5 Cm. | 1pkt | | | | |
| 69 | Tripod 4" | 2pc. | | | | |
| | | | 13500.00 | 13500.00 | | 13500.00 |

Station: SULTANPUR P/M

G.R. NO: Postage/Freight Net Rs. 13500.00

Date: Vat + other Charges

Bank: **FOR-AGRAWAL PUBLICATIONS**

Transport **FOR-AGRAWAL PUBLICATIONS**

Agent/Direct: *Wend*

E & O.E. PREPARED BY CHECKED BY PROPRIETOR

Proprietor

IN NO. 09702105943 D1. 02.05.07

S.L. NO. AB-5138403 D1. 07.06.07

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E-mail:- raviup60@yahoo.com, agrawalpublication@gmail.com

TO. THE PRINCIPAL

SHRI RAMCHANDRA NARAYAN SHIKSHAN EVAM PRASHIKSHAN
SANSTHAN, PLOT NO-137, MADHAVPUR, BAURA JAGDISHPUR
SULTANPUR, U.P.

Bill No:-

PAPT-1877/13-14

Date :-

24/01/2014

ART & CRAFT LAB

| S.No. | Particulars | Qty. | Rate | G. Amount | Disc. | N.Amount |
|-------|--------------------------------|---------|---------|-----------|-------|----------|
| 1 | Scissors Zig Zak | 1 | 9000.00 | 9000.00 | 0% | 9000.00 |
| 2 | Drawing Paper | 2pc. | | | | |
| 3 | Gotu Ribbon | 2 sheet | | | | |
| 4 | Gotu Tube | 10 PC. | | | | |
| 5 | Geometry Box | 5pc. | | | | |
| 6 | Crayons Wax | 5pc. | | | | |
| 7 | Clay & Mauls. | 5pc. | | | | |
| 8 | Acrylic Colour Kit | 10pc. | | | | |
| 9 | Colour Pencil Set | 1pc. | | | | |
| 10 | Photo Frame Set | 5pc. | | | | |
| 11 | Doll Making Kit | 2pc. | | | | |
| 12 | Embroidery Frame | 1kit | | | | |
| 13 | Colour Assorted Tape Set | 1pc. | | | | |
| 14 | Rangila Poster Colours Set | 8pc. | | | | |
| 15 | Rangoli Assorted Colour | 5pc. | | | | |
| 16 | Paint/Brush 0 to 6 | 10pc. | | | | |
| 17 | Assorted Tharmacol Sheet 1" 2" | 14pc | | | | |
| 18 | Glitters Tube Set | 2pc. | | | | |
| 19 | Crap Paper | 1set | | | | |
| 20 | Craft Board | 10pc. | | | | |
| 21 | Tharmacol Goli | 5pc. | | | | |
| 22 | Cutter Knife | 1pkt | | | | |
| 23 | Emboss | 10pc. | | | | |
| 24 | Clay | 1kit | | | | |
| 25 | Far Cloth | 1kg | | | | |
| 26 | Thread | 1pc. | | | | |
| 27 | One T-Shirt (White) | 2pkt | | | | |
| 28 | Sparkle Pouch | 1pc. | | | | |
| 29 | Rangoli Stresil | 10pc. | | | | |
| | | 2pc. | | | | |
| | | 1 | 9000.00 | 9000.00 | | 9000.00 |

p.t.o.

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PAGE-2**B/F**

1 9000.00 9000.00 9000.00

| S.No. | Particulars | Qty. | Rate | G. Amount | Disc. | N.Amount |
|-------|------------------------|--------|------|-----------|-------|----------|
| 30 | Three-D Sheet | 1 pc. | | | | |
| 31 | Glaze Sheet | 24pc. | | | | |
| 32 | Flower Big Pkt | 1pkt | | | | |
| 33 | Flower Size (4 size) | 4pkt | | | | |
| 34 | Woolen Pkt Colour | 5pc. | | | | |
| 35 | Straw | 1pkt | | | | |
| 36 | Small Strike Ice Cream | 1pkt | | | | |
| 37 | Moti Pkt | 5pkt | | | | |
| 38 | Kureshia Woolen | 1pc. | | | | |
| 39 | Kureshia Thread | 1pc. | | | | |
| 40 | Sharpener | 10pc. | | | | |
| 41 | Eraser | 10pc. | | | | |
| 42 | Alpin | 1 pkt. | | | | |
| 43 | Scissors | 10pc. | | | | |
| 44 | Board Pin | 1 pkt. | | | | |

9000.00 9000.00 9000.00

Station: SULTANPUR P/M

S.R. NO: Postage/Freight Net Rs. 9000.00

Date: Vat + other Charges

Bank: Vat + other Charges

Transport FOR-AGRAWAL-PUBLICATIONS

Agent/Direct: FOR AGRAWAL PUBLICATIONS

& O.E. PREPARED BY CHECKED BY PROPRIETOR

Proprietor

STOCK BOOK

STOCK BOOK

Name of Article

Name of Article

| Month & Date | PARTICULARS | Receipt | | Amount | | Issued Quantity | Balance Stock | Remarks | Month & Date | PARTICULARS | Receipt | | Amount | | Issued Quantity | Balance Stock | Remarks |
|--------------|-------------|---------|-------|--------|----|-----------------|---------------|---------|--------------|-------------|---------|-------|--------|----|-----------------|---------------|---------|
| | | Qty | Rate | Rs. | P. | | | | | | Qty. | Rate | Rs. | P. | | | |
| 28/12-2-14 | V / P.M.V | 1 | 750/- | 750 | | | | | 28/10-2-14 | V / Net | 1 | 816/- | 816 | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

(V / NCTE)

श्री गुरु देव नारायण प्रियम एवम प्रीतिम सदान
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(V / NCTE)

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